DISCOURSES ON

CULTURAL HERITAGE

IN CONTEMPORARY NAGALAND





DISCOURSES ON

CULTURAL HERITAGE

IN CONTEMPORARY NAGALAND

EDITED BY

SENTINARO SEYIESILIE VÜPRÜ SÜVILÜ VENUH ASOLA C.JAMIR



Discourses on Cultural Heritage in Comtemporary Nagaland First published in India by PenThrill Anthology Copyright ©Editors, 2023

Copyright ©individual pieces with the authors or their estates.

All rights reserved. No part of this publication may be reproduced, stored in a retrieval system, or transmitted in any form or by any means, without the prior permission in writing from the copyright owner and the publisher.

Printed at Creative Graphic Printers, Guwahati.

Cover & Layout design by think DESIGNS

ISBN: 978-93-93396-31-0

₹800/-



lak to your story

PenThrill Publication House
Billy Graham Road
Kohima, Nagaland.
penthrill@gmail.com
https://www.facebook.com/PenThrillPublicationHouse

Traditional Marriage Practices Among the Angami Nagas: The Case of Chiechama Village Khriekesanuo Metha & Tiatula Ozukum	173
Deconstructing the Fallacy on the Sümi Bride Price Ngutoli Y. Swu	192
Representing the Environment: Ecological Concern and Human Values in Temsula Ao's Selected Works Sentinaro	214
A Study of the Feminist Consciousness in Select Stories of Avinuo Kire's The Power to Forgive and Other Stories Adenuo Shirat Luikham	226
Dynamics of Women's Predicament: A Comparative Study of Mahasweta Devi's <i>Dhouli</i> and Temsula Ao's <i>The Night K. S. Mariam</i>	246
Women Narratives in Naga Society with Special Reference to Customary Laws and Culture Keneiseno Chase	266
Re-Examining the Women Narratives in the Naga Literary World Pinky Sagolsem	282
Naga Pottery Making: Reliving and Preserving the Authentic Craftsmanship E. Emilo Yanthan	297
Practice of Headhunting as Cultural Identity of the Nagas Bendangzenla Longkumer	310

RE-EXAMINING THE WOMEN NARRATIVES IN THE NAGA LITERARY WORLD

Pinky Sagolsem

Introduction

In the Naga society the total acceptance of women in the literary mainstream is a blurred reality. Temsula Ao, Easterine Kire and Nini Lungalang, are the prominent names in Naga literary realm, who through their works are propounding their slogans to be accepted and to be acknowledged. Their writings are laden with feminist perspectives. The literary world actually becomes a platform which binds them together by giving strength, help and support to one another. The literary texts act as a catalyst in bringing forth their quest for identity in the patriarchal society. Their texts talk about two types of

Cultural heritage, which encompasses both the tangible and intangible aspects of culture, is a living resource for societies, and it can contribute to building peace and understanding amongst people. UNESCO has impressed upon the need for preserving the entire range of 'cultural heritage' as it is a cornerstone of any cultural policy.

Moreover, as the world is witnessing increased and varied cultural interactions between peoples, all tribal and oral societies are undergoing similar challenges globally. Therefore, there is a need to create spaces within the academe for cross-cultural and inter-cultural exchanges and debates. The seminar was thus organised with the purpose of providing a platform for fruitful exchanges and better understanding of cultural diversities, and to explore ways of preventing conflict issues. It is expected that best practices can be shared and disseminated so that it will enable the preservation and promotion of Naga cultural heritage.

This book is an outcome of the National Seminar organised by the Culture Study Centre, Baptist College, Kohima on the theme Kelhou Zho-Cultural Heritage Among the Tribes of Nagaland: Balancing Tradition and Modernity, on 24th and 25th September, 2019 at Baptist College, Kohima which proposes for a healthy blend of both traditional and modern values, imbibing the best of each so as to stay relevant in this fast changing world. It is hoped that the articles contributed by the scholars in this volume will be of great help to the students research scholars and all those who are pursuing research work particularly on indigenous culture of the Nagas and also to the academicians and general public who aspire to understand the diverse culture of the Nagas.



