

Reflection



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Religion and Environment with Special Reference to Nagaland

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Introduction

Man is an integral part of nature. Any impact on nature, therefore, has influence on man. Nature flourishes, man flourishes too. If nature gets destroyed, man is bound to be destroyed. This implies that man's perspective of the sanctity of nature is involved in his perspective of the sanctity of his own nature. Modern man's domination by secularism raises the question as to what degree this secularist perspective, having eroded the traditional sacred view of nature, has led to the present worldwide environment crises on earth. Interestingly, although the destruction of the sacred quality of nature by modern man dominated by a secularist perspective is directly responsible for the worldwide environment crises, the vast majority of the human species, whether participating directly or indirectly in the havoc wreaked upon the natural environment, still live within a world in which religion is still highly regarded (see Love: 2008). Therefore, the role of religion in the solution of the existing crisis between man and nature

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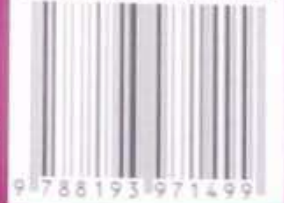


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