Subject Code : Ba/Edn-501	Booklet No. A				
To be filled in by the Candidate	Date Stamp				
BA / BSc / BCom / BBA / BCA 5th Semester End Term Examination, <b>2020</b>					
Subject Paper	To be filled in by the Candidate				
INSTRUCTIONS TO CANDIDATES  1. The Booklet No. of this script should be	BA / BSc / BCom / BBA / BCA  5th Semester End Term				
quoted in the answer script meant for descriptive type questions and vice versa.	Examination, <b>2020</b>				
2. This paper should be ANSWERED FIRST and submitted within 1 (one) Hour of the commencement of the Examination.	Roll No				
3. While answering the questions of this booklet, any cutting, erasing, overwriting or furnishing more than one answer is prohibited. Any rough work, if required, should be done only on the main Answer Book. Instructions given in each question should be followed for answering that question only.	Subject  Paper  DESCRIPTIVE TYPE  Booklet No. B				

Signature of Scrutiniser(s)

Signature of Examiner(s)

Signature of Invigilator(s)

## 2020

(5th Semester)

## **EDUCATION**

Paper No.: EDN-501

## (Education in Modern India)

( PART : A—OBJECTIVE )

( Marks : 25 )

The figures in the margin indicate full marks for the questions

- **A.** Tick ( $\checkmark$ ) the appropriate response from the choices given below in the brackets provided :  $1\times10=10$ 
  - 1. In which year the UGC was established?
    - (a) 1951 ( )
    - (b) 1952 ( )
    - (c) 1953 ( )
    - (d) 1954 ( )

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2.	When was the Kothari Commission appointed?						
	(a)	14th July,	1954	(	)		
	(b)	15th July,	1954	(	)		
	(c)	16th July,	1954	(	)		
	(d)	17th July,	1954	(	)		
3.		how man ional Educa					the
	(a)	15 parts	(	)			
	(b)	14 parts	(	)			
	(c)	13 parts	(	)			
	(d)	12 parts	(	)			
4.		ira Gandhi ablished un		_		•	vas
	(a)	the Kothar	i Comn	nission	, 1966	(	)
	(b)	the Secon	ndary ( )	Educa	tion Co	mmissi	on,
	(c)	the New Education Policy, 1986 ( )					
	(d)	the Nationa	al Educa	ation P	olicy, 197	79 (	)
Ba/Edn_5	01 <b>/1</b>	13					

5. Which entry of the Union List provides for the

	maı	nageme	ent of ce	ntral	univer	sities?	
	(a)	Entry	62	(	)		
	(b)	Entry	63	(	)		
	(c)	Entry	64	(	)		
	(d)	Entry	65	(	)		
6.	86t	h Cons		al Aı			titution o related to
	(a)	21–A	(	)			
	(b)	21-B	(	)			
	(c)	21-C	(	)			
	(d)	21-D	(	)			
7.			the (			of the	Nationa
	(a)	(a) Prof. Yash Pal ( )					
	(b) Dr. D. S. Kothari ( )						
	(c) Sri Ram Murti ( )						
	(d)	Sam I	Pitroda	(	)		
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8.		ich Comm Indonment								
	(a)	Prof. Yashpal Committee ( )								
	(b)	Rammurti Committee ( )								
	(c)	Janardhar	Janardhana Committee ( )							
	(d)	Achariya (	Comi	mittee		(	)			
9.	NA	AC was fou	ndec	d in						
	(a)	1993	(	)						
	(b)	1994	(	)						
	(c)	1995	(	)						
	(d)	1996	(	)						
10.	NC	ERT was es	stabl	ished i	n					
	(a)	1960	(	)						
	(b)	1961	(	)						
	(c)	1962	(	)						
	(d)	1963	(	)						

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B.	Indicate	whether	the	following	statements a	re
	True (T)	or False	(F) by	putting a	Tick (✓) mark	:
						$1 \times 5 = 5$

1. The Right to Education Act was passed in 2008.

(T / F)

2. Secondary Education Commission divided the higher secondary education into seven categories.

(T / F)

3. Radhakrishnan Commission was the first education commission after Independence.

(T / F)

4. 10+2+3 pattern of education was introduced by the Secondary Education Commission, 1952.

(T / F)

5. Establishment of DIET was the recommendation of the Kothari Commission.

(T / F)

- **C.** Write short notes on any *five* of the following:  $2\times5=10$ 
  - 1. Constitutional Provisions Regarding Mother Tongue

(7)

2. Operation Blackboard

3. Pacesetting School

4. Right to Education

5. Three-language Formula

(11)

6. Equalization of Educational Opportunities

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